

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70806-7017**

| | | |
|--|--|---|
| 1. Qualifying Name and Address of Candidate GEORGE MICHAEL CANADA 4030 W. FRIENDSHIP RD LAKE CHARLES, LA 70605 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) 14th JUDICIAL DIST 3406E, DIV. I CALCASIEU PARISH | OFFICE USE ONLY 10/99 Spec 10/18 0930051 |
|--|--|---|

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)

**COMMITTEE TO ELECT MIKE CANADA
PO BOX 1093
LAKE CHARLES, LA
70602**

4. Date of Election 10-23-99

Primary General (Check one)

5. a. Name of Person Preparing Report
DR. KENNETH HARPER

b. Daytime Telephone **318 478-2011**

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of October, 1999

Sheryl R. Archer
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

478-4860
Daytime Telephone Number

W. Harcourt
Signature of Treasurer

478-2011
Daytime Telephone Number

1999 OCT 19 11:56
LOUISIANA CAMPAIGN FINANCE RECEIVED

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor (& description if in-kind) | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Valuation if In-Kind |
|--|--|---------------------|-------------------------|
| DR. R. DALE BERNIER 1508 DUMBARTON LAKE CHARLES, LA 70605 | 10-14-99 | \$200 ⁰⁰ | |
| BRENT FERGUSON 4085 PLEASANT DR LAKE CHARLES, LA 70605 | 10-14-99 | \$250 ⁰⁰ | |
| SCOFFIELD, GERARD, ETAL 1114 RYAN ST LAKE CHARLES, LA 70601 | 10-14-99 | \$500 ⁰⁰ | |
| NORMAN THIPPEN 1830 HODGES ST LAKE CHARLES, LA 70601 | 10-14-99 | \$150 ⁰⁰ | |
| MARIA O'DAWD 2811 W. SALE RD LAKE CHARLES, LA 70605 | 10-14-99 | \$100 ⁰⁰ | |
| PATRICIA SWAFFORD 1481 KENT DR SULPHUR, LA 70663 | 10-14-99 | \$20 ⁰⁰ | |
| BADON + RANNEY PO BOX 1850 LAKE CHARLES, LA 70602 | 10-14-99 | \$250 ⁰⁰ | |
| GLEN DAVIS 5000 LEON #99 LAKE CHARLES, LA 70605 | 10-14-99 | \$50 ⁰⁰ | |

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor (& description if In-kind) | 2. Contributions this Reporting Period | | 3. Valuation if In-Kind |
|---|--|------------------------|-------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOHN MICHAEL 15476005 RD LAKE CHARLES, LA 70605 | 10-14-99 | \$100 ⁰⁰ | |
| GROVER CAMPBELL 9602 N 111 TH EAST AVE OWASO, OK 74855 | 10-14-99 | \$100 ⁰⁰ | |
| JIM HOPKINS PO BOX 205 SULPHUR, LA 70664 | 10-15-99 | CANDY FAR PARADE | \$50 ⁰⁰ |
| CMM S PO BOX 894 WESTLAKE, LA 70669 | 10-15-99 | Postage | \$341.68 |
| | | | |
| | | | |
| | | | |
| | | | |

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

G. MICHAEL CANADAY
4030 W. PRINCE LAKE RD
LAKE CHARLES, LA
70605

2.

a. Date 10-15-99 b. Interest rate _____ % (a.p.r.)

c. Amount borrowed \$ 80,000.00

d. Balance due \$ 20,000.00

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

G. MICHAEL CANADAY

1. Name and address of lender

2.

a. Date _____ b. Interest rate _____ % (a.p.r.)

c. Amount borrowed \$ _____

d. Balance due \$ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.

a. Date _____ b. Interest rate _____ % (a.p.r.)

c. Amount borrowed \$ _____

d. Balance due \$ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)